PAGE NO.	TYPE OF ARREST	BOOKING NO.	DR. NO.

ARREST NUMBER	2012- 0146			
DEFENDANT(S)	DOB	ARREST COD	E DATE	TIME
NAME HOUSTON, MARK		41.27© LAMO	,,	1245
EDWIN CDL# F3395586	06/11/1978		2	
SMITH, ANDREW	04/00/4070	DRINKING IN	J	
HAYWOOD CDL# B8149122	01/28/1978	PUBLIC.		
		<b>OFFICER</b>	MELVIN, R # 11	10
		1:		45=
		OFFICER 2:	THOMPSON, D	# 135

### **SOURCE OF ACTIVITY:**

THE ABOVE OFFICERS WERE WORKING AS CONTRACTED, UNIFORMED SECURITY OFFICERS FOR THE HOLLYWOOD BUSINESS IMPROVEMENT DISTRICT / ANDREWS INTERNATIONAL 6801 HOLLYWOOD BL SUITE# 169, CA 90028 (323) 465-0122.

#### **INVESTIGATION:**

ON THE ABOVE DATE AND TIME; OFFICERS WERE ON ROUTINE PATROL IN THE AREA OF THE 6300 BLOCK OF HOLLYWOOD BLVD. OFCRS OBSERVED BOTH DEFT SITTING ON THE BUS STOP. OFCRS OBSERVED DEFT SMITH POUR FROM AN OPENLY DISPLAYED 24 FL. OZ. CAN MILLER GENUINE DRAFT BEER AN AMBER COLORED LIQUID WITH A FOAM HEAD INTO A PLASTIC BEVERAGE CUP FILLED WITH ICE.

DEFT SMITH THEN GAVE IT TO DEFT HOUSTON WHO IMMEDIATELY DRANK FROM THE CUP CONTAINING SAME. DEFT SMITH THEN DRANK FROM CAN OF SAME. OFCRS CONTACTED BOTH DEFT(S) RECOVERING THE CAN OF BEER FROM SMITH AND THE BEVERAGE CUP FROM HOUSTON. OFCRS OBSERVED THE CAN TO BE ½ FULL AND COLD TO THE TOUCH. THE BEVERAGE CUP WAS HALF FULL AND ALSO COLD TO THE TOUCH. OFCRS DETECTED THE ODOR OF AN ALCOHOLIC BEVERAGE EMITTING FROM THE BREATH OF BOTH DEFT(S).

#### **ARREST:**

THE DEFT(S) WERE PLACED UNDER PRIVATE PERSONS ARREST **POWERS GRANTED UNDER 837P.C. / 41.27 © LAMC (DRINKING IN PUBLIC). BOTH WERE HANDCUFFED (ADJUSTED AND DOUBLE LOCKED)** THE DEFT WERE HELD UNTIL LAPD UNIT 6SL49 OFCR (SEVDALIAN ARRIVED AT SCENE AND CITED BOTH DEFT(S).

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#### **ADDITIONAL:**

THE DEFT(S) HAVE NO PRIOR CONTACTS WITH THIS OFFICE OR IT'S PERSONNEL.

## **BOOKING:**

THE DEFENDANT WERE RFC'D  $\underline{14426}$  BY LAPD OFFICER  $\underline{SEVDALIAN}_{}$ , WITH THE APPROVAL OF W/C  $\underline{SGT}$  OGAZ .

## **EVIDENCE:**

DISPOSED OF AT SCENE BY THE DEFT(S) ONCE THE CITATIONS WERE ISSUED TO EACH.

# **PICTURE(S):**

ATTACHED TO THE REPORT.

# **INJURY AND MEDICAL TREATMENT:** NONE.



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